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10 *Attorneys for Plaintiffs*

11 **UNITED STATES DISTRICT COURT**
12 **DISTRICT OF NEVADA**

13 The BURNING MAN PROJECT, FRIENDS OF
BLACK ROCK/HIGH ROCK, INC., FRIENDS
14 OF NEVADA WILDERNESS, DAVID
JAMIESON, and ANDY MOORE, as individuals,

15 Plaintiffs,

16 v.

17 The UNITED STATES DEPARTMENT OF THE
18 INTERIOR, BUREAU OF LAND
MANAGEMENT, BLACK ROCK FIELD
19 OFFICE, MARK HALL, in his official capacity as
Field Manager of the Black Rock Field Office of
20 the Bureau of Land Management, and DEBRA
HAALAND in her official capacity as Secretary of
21 the Interior,

22 Defendants,

23 and ORMAT NEVADA INC.,
24 Intervenor-Defendant.

Case No.: 3:23-cv-00013-LRH-CSD

**STIPULATION AND ORDER TO
EXTEND DEADLINES IN JUNE 5,
2023 ORDER APPROVING JOINT
CASE MANAGEMENT REPORT
AND BRIEFING PLAN**

(FOURTH REQUEST)

Plaintiffs and Defendants hereby stipulate and request the Court approve an extension of the deadlines, as set forth below, for the Briefing on the Merits set forth in Paragraph 8 E of the Parties' Joint Case Management Report and Briefing Plan ("JCMR"). This is the fourth motion to extend time under the JCMR, in order to provide additional time for settlement discussions.

To that end, Plaintiffs and Defendants request that the deadline within Paragraph 8 E of the JCMR be revised as follows:

- E. Plaintiffs shall file their motion for summary judgment and brief in support of their motion for summary judgment, the following schedule will apply:
 - i. Plaintiffs' Motion for Summary Judgment: due by **April 26, 2024.**
 - ii. Defendants' Cross Motion for Summary Judgment/Opposition: due by **July 19, 2024.**
 - iii. Plaintiffs' Opposition/Reply: due by **August 19, 2024.**
 - iv. Defendants' Reply: due by **September 20, 2024.**

DATED this 23rd day of February, 2024.

Respectfully submitted,

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IT IS SO ORDERED.

DATED: February 23, 2024



UNITED STATES MAGISTRATE JUDGE